



Bullock Pen Water District

Registration 2015

Counties Served

Boone
Gallatin
Grant
Kenton
Owen
Pendleton

SECTION I		
SPGE INFORMATION		
SPGE NAME Bullock Pen Water District	REGISTRATION PAID 12/26/2013	TAXING AUTHORITY No
MAILING ADDRESS P O Box 188	CITY Crittenden	ZIP CODE 41030
CONTACT NAME Bobby Burgess	TELEPHONE NUMBER (859) 428-2112	FAX NUMBER (859) 428-1293
EMAIL bullockpen@fuse.net	WEBSITE URL www.bpwd.org	
SPGE TYPE Enterprise – Water District		
TYPES OF SERVICES PROVIDED BY SPGE distribution and water production		
OPERATIONAL BOUNDARIES AND SERVICE AREA OF SPGE Northern boundaries - Eads, Bracht Piner and Stephenson Mill Rd. Northwest corner is Hwy 14 & Hwy 42 and Beaver & Hwy 42. The northeast corner is the corner of Bracht Piner & Madison Pike. The Eastern boundary is Knoxville (Knoxville-Cordoversville Rd) and Hwy 401 (Pendleton County). The southeastern boundary is Peter Rouge Rd. The		
LIST ALL FEDERAL, STATE AND LOCAL ENTITIES THAT HAVE OVERSIGHT OVER THE SPGE Grant, Kenton & Boone County Fiscal Courts, E.P.A., D.O.W., P.S.C., Dental Health Board		
SECTION II		
CREATION AND OPERATIONAL INFORMATION		
KRS UNDER WHICH SPGE WAS ESTABLISHED 74.010-74.416	DATE SPGE ESTABLISHED 01/01/1957	DATE OF LAST AUDIT 03/11/2015
ESTABLISHING ENTITY County		
KRS UNDER WHICH SPGE OPERATES KRS 74	ETHICS ORDINANCE County	
AUTHORITY UNDER WHICH SPGE OPERATES		
SECTION III		
LOCAL NEWSPAPER (per KRS 424.120)		
NEWSPAPER NAME GRANT COUNTY NEWS / LANDMARK COMM.	MAILING ADDRESS P.O. BOX 1118	
CITY SHELBYVILLE	STATE KY	PHONE 859-824-3343
ZIP 40066		
SECTION IV		
DATA SUPPLIED BY		
NAME AMY RUARK	TELEPHONE NUMBER (859) 428-5340	EXTENSION
TITLE OFFICE MANAGER	DATE 12/29/2015	
MAILING ADDRESS P.O. BOX 188	CITY CRITTENDEN	
STATE KY	ZIP 41030	EMAIL AJOHNSON@BPWD.ORG
SECTION V		
FEES		
SUM OF TOTAL ANNUAL REVENUES FROM ALL SOURCES FROM PREVIOUS YEAR FOR CALCULATING FEE RATE (DUE BY JULY 15) \$4,092,964.00		
DOES YOUR ENTITY CHARGE TAXES OR FEES? Yes		
SECTION VI		
BOARD MEETINGS		
MEETING DATE 3RD THURSDAY OF EACH MONTH	MEETING TIME 1:00	LOCATION CONFERENCE ROOM AT DISTRICT OFFICE

